## POSITION - PRACTICE - PROMISE — Ro.6:17-22

## **POSITION (v.17-18)**

"<sup>17</sup>But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. <sup>18</sup>And having been set free from sin, you became slaves of righteousness." (**Ro.6:17-18**).

- 1. Slave to Sin
  - Begins at Physical Birth
- 2. Slave to God
  - Begins at the <u>New Birth</u>

The Antagonist (v.15) The Axiom (v.16)
The Argument (v.17-22)
The Absolute (v.23)

## PRACTICE (v.19)

"<sup>19</sup>I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness" (**Ro.6:19**).

- 1. "Uncleanness" Inward Pollution
- 2. "Lawlessness" Outward Iniquity

Progression:Sin leads to more sin

Progression: Righteousness leads to holiness

## **PROMISE (v.20-22)**

"<sup>20</sup>For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. <sup>22</sup>But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life." (**Ro.6:20-22**).

V.21, End of the fruit of sin = "Death"
V.22, End of the fruit of holiness = "Everlasting life"