

## ROMANS 3:1-8 — PAUL VS. OBJECTOR ARGUMENTS

<b>3:1</b>	<b>OBJECTOR:</b>	If all you said in 2:17-29 is true, that we Jews are sinners, then what advantage is there being a Jew?
<b>3:2</b>	<b>PAUL:</b>	The Jews have many special privileges, primarily having the Scriptures.
<b>3:3</b>	<b>OBJECTOR:</b>	Granted some have not believed. Does this mean God will go back on His promises?
<b>3:4</b>	<b>PAUL:</b>	Is God or man always right? Though every man is a liar, God is not.
<b>3:5</b>	<b>OBJECTOR:</b>	If our unrighteousness causes the righteousness of God to shine even more, why does God condemn us?
<b>3:6</b>	<b>PAUL:</b>	If there were any possibility of God being unrighteous, how could He be fit to judge? We all know we will be judged.
<b>3:7</b>	<b>OBJECTOR:</b>	If my sin brings glory to God, how can He consistently find fault with me as a sinner?
<b>3:8</b>	<b>PAUL:</b>	Paul interrupts himself to point out that some accuse Christians of using this argument. But they are slanderers.
	<b>OBJECTOR:</b>	Wouldn't it be logical to say, "Let us do evil that good may come"?
	<b>PAUL:</b>	The condemnation of people who talk like that is well deserved. Paul will further answer this in Ro.6.