

John the Baptst

- (Mt.3:1-11; Mk.1:4-5; Jn.1:25-33)
- Based on Repentance (Mt.3:1-2)
 - "Repent ye: for the kingdom of heaven is at hand" (Mt.3:2)
 - "Bring forth therefore fruits meet for repentance" (Mt.3:8)
- Israel Corporately in Unbelief
 - * "O generation of vipers, who hath warned you to flee" from the wrath to come?" (Mt.3:7)
- Believe in God's Coming Messiah
 - "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire" (Mt.3:11)

(Mt.3:13-17; Mk,1:9-11; Lk.3:21-23)

- No Need For Repentance Of Sins
- ပ · Illustrates His Providing Salvation
- Inaugurated His Ministry
 On The Father Confirmed His Identification

Christian Baptism Commanded By Christ Before Ascension Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Chost" (Wt.28:19)

· "Go ye therefore, and teach all nations, baptizing them in the

(Mt.28:19)

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Christian Baptism

- · Qualification: Believer in Jesus Christ
 - The New Testament pattern is that only born again believers are baptized.
 - The Epistles never discuss who is to baptize, but rather the meaning behind baptism.
 - Any true believer has authority from God to baptize, as he has the authority to evangelize according to all that Christ commanded.

Christian Baptism

 Symbolic Identification With Christ's Death, Burial, and Resurrection

Crucified with Him (Rm.6:3-8; Ga.2:20)



Buried with Him (Rm.6:3-4; Cl.2:12)



Under the Water



PICTURES THE GOSPEL (1Co.15:3-4)

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; ⁴And that he was buried, and that he rose again the third day according to the scriptures

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Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

2Co.5:17

7 BAPTISMS IN THE BIBLE

Baptism is not for the forgiveness of sins. Jesus, who was sinless, was baptized by John the Baptist. The word baptism in the Greek is *baptizo* and means to dip, immerse, or plunge, and is always used to identify with something. From the 7 baptisms shown below, we will see that baptism is for identification purposes. Baptism especially has the idea of associating with a message, and in one case rejecting a message. There are 3 "wet" baptisms, and 4 "dry" baptisms.

/et" Baptisms	SYMBOLIC

Baptism of John the Baptist Those baptized believed the message of John concerning the

Those baptized believed the message of John concerning the kingdom promises through the soon coming of the Messiah. This was a baptism of repentance for the nation of Israel (Mk.1:1-8). Israel, especially its leaders were in unbelief and needed to repent.

Mt.3:1-12; Mk.1:1-8; Lk.3:1-9; Jn.1:25-34; Ac.18:25—19:7 Mt.3:13-17; Lk.3:21-22

REFERENCES

Baptism of Jesus by John the Baptist

BAPTISM TYPE

This was a one-time baptism. This baptism identified Jesus with God the Father's plan. That plan showed that Jesus was the Son of God, the long awaited Messiah.

Mt.28:19; Ac.8:12; 16:33; Rm.6:3-11; 1Co.1:13-17

Church Age Water Baptism

This baptism emphasizes a believer's relationship with Christ in His death, burial, and resurrection (Rm.6:3-11).

1Co.12:12-14

Baptism of the Holy Spirit

This baptism began at Pentecost. Each believer is indwelt by the Holy Spirit and we become members of Christ's spiritual body, the Church .

Baptism of Moses

This baptism occurred during the Exodus of Israel. Israel was baptized into Moses when the nation went through the Red Sea and was led by the cloud during the day; the nation was identified with Moses, their leader.

1Co.10:1-4

Baptism of the Cup

This baptism is a figure of speech used by Jesus to identify Himself with His su ering and death on the cross.

Mt.20:22-23; Mk.10:38-39; 14:36; Lk.12:50

Mt.3:10-12; Lk.3:16-17

Baptism of Fire

This baptism is a judgment upon those who reject Christ as Messiah. It will likely be fulfilled at Christ's Second Coming to the Earth as Messiah.

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