

# 5 TRUMPETS

“<sup>23</sup>And the LORD spake unto Moses, saying, <sup>24</sup>Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. <sup>25</sup>Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.” (Lv.23:23-25)





# **THE “GREAT BLOWING” BASIC FACTS**

- This is the only holy day that does not have a Biblical name. It was just called “the blowing”.
- Lv.23:23-15 does not mention trumpets. It is a memorial and “Day of Shouting”.
- The Feast of Trumpets marked the beginning of ten days of consecration and repentance before God.
- This feast is not marked by a calendar day, but by a sign in the heavens, a new moon.



# ROSH HOSHANA

(“Head of the Year”)

Emphasis on New Calendar Year

**VERSUS**

# YOM TERUAH

(“Day of Blowing”)

Emphasis on Repentance Toward God

# THE GREAT BLOWING MEANING

- This announces the preparation of Israel for national repentance (a change of thinking about the Messiah).
- This is an annual rehearsal (“convocation” means 'assembly' or 'rehearsal') of preparing ourselves for the Lord.
- The idea of associating the Feast of Trumpets with the Jewish New Year began in the second century A.D. and more than 1,500 years after its inception in the time of Moses.
- Here we have a feast named for the inspiring, energizing, motivating sound that flows out in the blowing.
- To remind us that the judgment of the Day of Reckoning is coming (Zp.1:14-16).
- It is like a referee blowing that whistle that says “Stop what you are doing! Let’s correct this wrong play!
- It is a time of asking and offering forgiveness of all wrongs of the past.



# SHOFAR

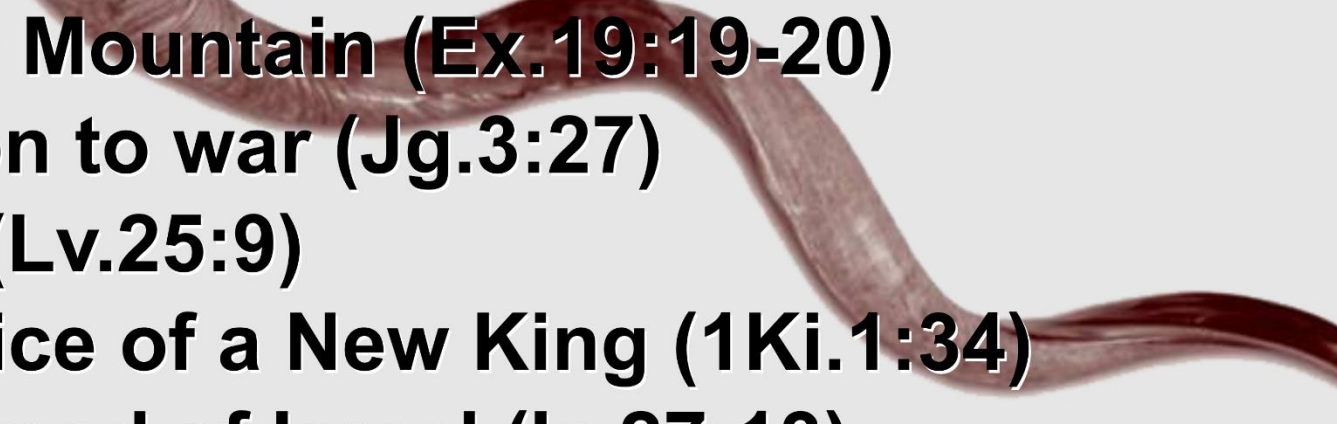



## FEAST OF TRUMPETS

- “The Great Blowing” — 3 series of 10 blasts each
- They were long blasts for “victory” (not short blasts for “alarm”)



# REASONS FOR THE TRUMPET

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- To Call Moses up to the Mountain (Ex.19:19-20)
  - To Call the Congregation to war (Jg.3:27)
  - To Start a Jubilee Year (Lv.25:9)
  - To the Coronation Service of a New King (1Ki.1:34)
  - To Re-gather the Disbursed of Israel (Is.27:13)
  - To Sound a Warning or Danger (Am.3:6)
  - To Announce the New Moon & Feast Days (Nu.10:10)
  - To Announce the Coming of the Messiah (Zc.9:14; Rv.1:10)