PRE-TRIBULATION MODEL

Passover

Messiah Crucified

Unleavened Bread

Messiah Buried

First Fruits

Messiah Resurrected

Pentecost

- Israel Born
- Church Born
- Holy Spirit Descended

THE CHURCH

The Blowing

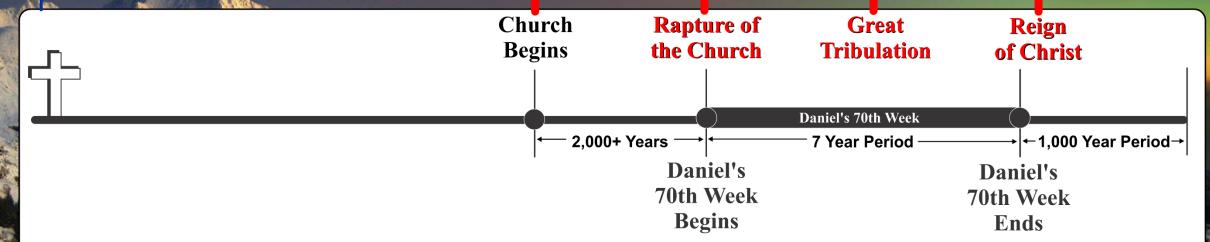
Church Raptured (1Th.4:16; 1Co.15:52; Rv.4:1)

Atonement

Great
Tribulation
Period, aka
Daniel's 70th
Week

Tabernacles

Messiah Reigns 1,000 Years



- This model connects the Feasts of Trumpets and the "catching away" (rapture) of the church together.
- The presence of a "trumpet" (1Co.15:52; 1Th.4:16) is associated with the Feast of Trumpets.
- The grand total is more than 1007 years (70th week of Daniel plus millennial kingdom) to fulfill what historically only covers 21 days.

CONTEXTUAL MODEL

Passover

Messiah Dies

Unleavened Bread

Messiah Rids His House of Sin

First Fruits

Messiah Rises From the Dead

Pentecost

Messiah Sends His Spirit

The Blowing

Messiah Returns

Re-gathering of National Israel

Atonement

Messiah Judges the Earth

Jesus Restores National Israel

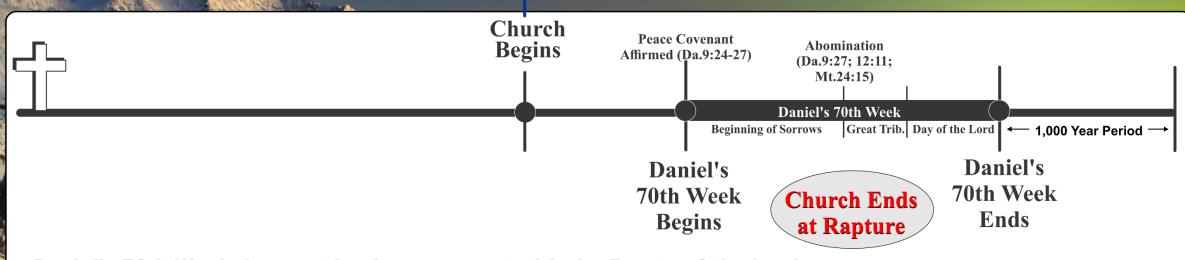
Tabernacles

Messiah's Marriage Supper of the Lamb

Inauguration of Promised Kingdom

Fulfilled consecutively in a single season (54 days)

Fulfilled consecutively in a single season (22 days)



- Daniel's 70th Week does not begin or connect with the Feasts of the Lord.
- The events in Christ's life occurred on exact day and month on which the Jewish Feast historically occurred.
 We would be disappointed if the the death of the Lamb did not occur on this very same date.

MEANING & TIMING MUST REMAIN CONSISTENT

Memorials to the Deliverance of the Jews from Egypt

Passover U

God delivered Israel from Egyptian Bondage (Ex.12:17)

Only the Firstborn were under threat of Death. Passover did not accomplish atonement.

NISAN 14

Unleavened Bread

Exodus in haste from Egypt (Ex.12:11-20, 28-39; Du.16:1,3)

Nowhere in the OT does it imply a relationship between "leaven" and "evil".

Goshen (Ex.13:3, Nisan 15) to Succoth (Ex.13:20, Nisan 21) is 7 days.

NISAN 15-21
Males Assemble

Memorials to the Grain Harvest

First Fruits

Recognize the Lord's Bounty

The first sheaf of the barley harvest presented to the Lord anticipating further harvest later that year.

Always Sunday

= Perpetual Statue **Pentecost**

Thankfulness for Harvest

It is a memorial celebration with thanksgiving for the completion of the wheat harvest season.

Always Sunday

Males Assemble

= Perpetual Statue **Celebrate Forgiveness** of Sins for the Nation

The Blowing

Present Israel Before the Lord

The focus is upon repentance, which begins the 10 days of awe. It is a celebration of the civil new year. It began at the new moon.

TISHRI 1

Atonement

Atonement for the Nation of Israel.

Cleansing of priests, people, temple, especially as a nation.

TISHRI 10

= Perpetual Statue **Tabernacles**

Memorialize the Journey from Egypt

This reminded Israel of the temporary housing provided by God during the Exodus (Le.23:40-41; Du.16:14).

TISHRI 15-22

Males Assemble

= Perpetual Statue

SPRING FEASTS

Fulfilled consecutively in a single season (54 days)

FALL FEASTS

Fulfilled consecutively in a single season (22 days)

FEASTS: All ABOUT JESUS

PASSOVER He Dies

UNLEAVENED BREAD He Rids His House of Sin

FIRST FRUITS He Rises From The Dead

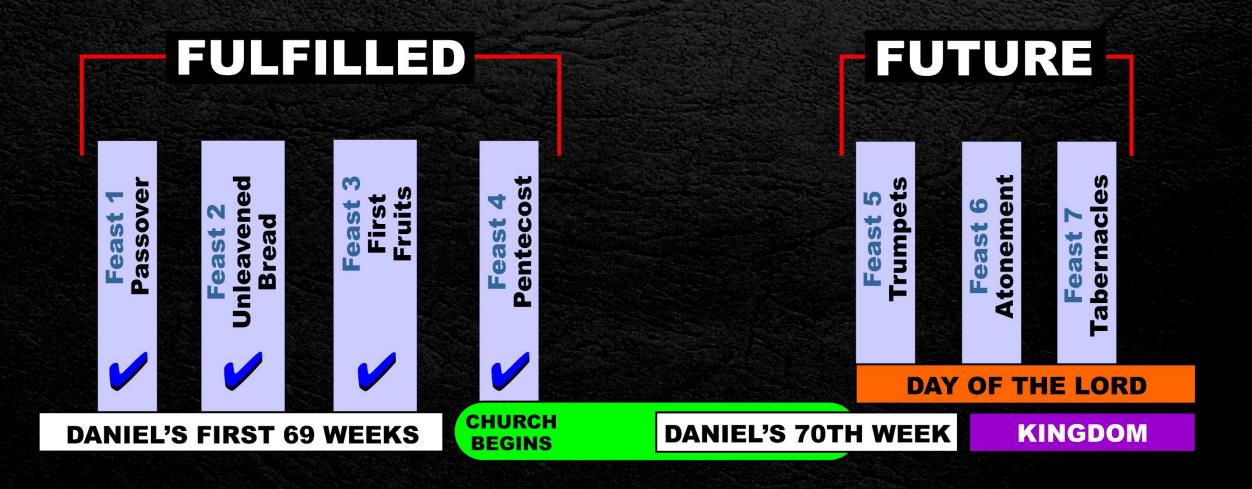
PENTECOST He Sends His Holy Spirit

TRUMPETS He Returns

DAY OF ATONEMENT He Judges The Earth

TABERNACLES Marriage Supper of the Lamb

FEASTS RELATION TO 70TH WEEK



^{*} Boxes and lines are conceptual, not based on an exact time scale.

FUTURE FEASTS

All the Feasts of the Lord are associated with Israel, not the church, and carries with them the <u>original</u> <u>meaning</u> as given by God to her.

The future Feasts of Trumpets, Atonement, and Tabernacles will continue to be associated with Israel,

The future Feasts of Trumpets, Atonement, and Tabernacles are in relation to the <u>Day of the Lord</u>.

The Day of the Lord is connected with Israel. Again, not the Church.

FUTURE FEASTS

If the Feast of Trumpets is connected to the Church (rapture), then is Atonement and Tabernacles connected to the Church as well? And if so, in what way?

The Church Does NOT Replace Israel!